

# MARY, QUEEN OF PEACE PARISH

MEDFORD, MASSACHUSETTS

Reverend Paul V. Sullivan, *Pastor*  
Reverend Peter Shen, *Parochial Vicar*  
Reverend John Swencki, *In Residence*

## THE NINETEENTH SUNDAY IN ORDINARY TIME

SUNDAY, 7 AUGUST 2022

### INTRODUCTORY RITES

HYMN

Crown Him with Many Crowns

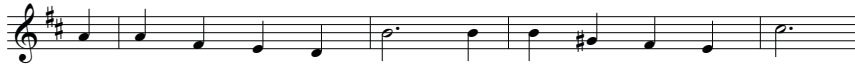
# 461



1. Crown him with man - y crowns, The lamb up - on his throne;
2. Crown him the Lord of life, Who tri - umphed o'er the grave,
3. Crown him the Lord of love, Be - hold his hands and side,
4. Crown him the Lord of peace, Whose pow'r a scep - ter sways
5. Crown him the Lord of years, The ris - en Lord sub - lime,



1. Hark! how the heav'n - ly an - them drowns All mu - sic but its own.
2. And rose vic - to - rious in the strife For those he came to save.
3. Rich wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied.
4. From pole to pole, that wars may cease, Ab - sorbed in prayer and praise.
5. Cre - a - tor of the roll - ing spheres, The Mas - ter of all time.



1. A - wake, my soul, and sing Of him who set us free,
2. His glo - ries now we sing, Who died and rose on high,
3. No an - gel in the sky Can ful - ly bear that sight,
4. His reign shall know no end, And round his pierc - ed feet
5. All hail, Re - deem - er, hail! For you have died for me;



1. And hail him as your heav'n - ly King Through all e - ter - ni - ty.
2. Who die, e - ter - nal life to bring, And lives that death may die.
3. But down - ward bends his burn - ing eye At mys - ter - ies so bright.
4. Fair flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.
5. Your praise and glo - ry shall not fail Through - out e - ter - ni - ty.

Text: Revelation 19:12; verses 1, 3-5, Matthew Bridges, 1800-1894; verse 2, Godfrey Thring, 1823-1903, alt.  
Tune: DIADEMATA, George J. Elvey, 1816-1893.

SIGN OF THE CROSS

GREETING

# PENITENTIAL ACT

Theodore Marier

(1912–2001)

*Following each invocation, I. Cantor II. All*



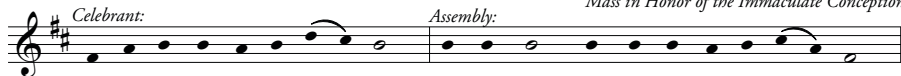
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

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# GLORIA

Peter Latona

*Mass in Honor of the Immaculate Conception*



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.



We praise you, we bless you, we a - dore you, we glo - ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



O God, al-might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,



have mer-cy on\_ us; you take a-way the sins of the world, re - ceive our prayer;



you are seat-ed at the right hand of the Fa - ther, have mer-cy on\_ us.



For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus\_ Christ, with the Ho - ly Spi - rit,



in the glo-ry of God the Fa - ther. A - - - men.

COLLECT

# LITURGY OF THE WORD

FIRST READING

Wisdom 18:6–9

*Just as you punished our adversaries, you glorified us whom you had summoned*

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

RESPONSORIAL PSALM

Psalm 33:1, 12, 18–19, 20, 22  
Theodore Marier



Blessed\_ the peo - ple the Lord has cho - sen to be\_ his own.

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Ring out your joy to the LORD, O you just; for praise is fitting for the upright.  
Blessed the nation whose God is the LORD, the people he has chosen as his heritage.

Yes, the LORD's eyes are on those who fear him, who hope in his merciful love,  
to rescue their soul from death, in famine to keep them alive.

Our soul is waiting for the LORD. He is our help and our shield.  
May your merciful love be upon us, as we hope in you, O LORD.

SECOND READING

Hebrews 11:1–2, 8–12

*Abraham looked forward to the city whose architect and maker is God*

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling

in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

## GOSPEL ACCLAMATION

Theodore Marier



*Stay awake and be ready!  
For you do not know on what day your Lord will come.*

## GOSPEL

Luke 12:32–48

*You also must be prepared*

Jesus said to his disciples: “Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

Then Peter said, “Lord, is this parable meant for us or for everyone?” And the Lord replied, “Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant’s master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master’s will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master’s will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.”

## **HOMILY**

### **NICENE CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(ALL BOW)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **UNIVERSAL PRAYER**

# **LITURGY OF THE EUCHARIST**

### **PRESENTATION AND PREPARATION OF THE GIFTS**



1. Faith of our fa - thers! Liv - ing still In spite of dun - geon,  
 2. The mar - tyrs, chained in pris - ons dark, Were still in heart and  
 3. Faith of our moth - ers! Ma - ry's pray'rs Shall win all na - tions  
 4. Faith of our fa - thers! We\_ will love Both friend and foe in



1. fire, and sword: O how our hearts\_ beat high\_ with joy,  
 2. con - science free: And tru - ly blest\_ would be\_ our fate,  
 3. un - to thee; And through the truth\_ that comes from God,  
 4. all\_ our strife: And preach thee, too,\_ as love\_ knows how,



1. When - e'er we hear that glo - rious word: Faith of our fa - thers,  
 2. If we, like them, should die\_ for thee. Faith of the mar - tyrs,  
 3. We all shall then in - deed\_ be free. Faith of our moth - ers,  
 4. By kind - ly words and vir - tuous life. Faith of our fa - thers,



- 1-4. ho - ly faith! We will be true to thee till death.

Text: Frederick W. Faber, 1814-1863, alt.

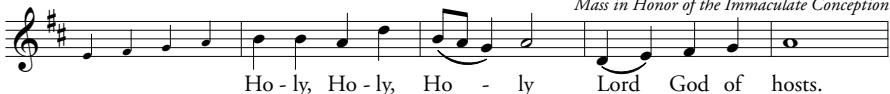
Tune: ST. CATHERINE; Henri F. Hemy, 1818-1888; adapt. by James G. Walton, 1821-1905.

## PRAYER OVER THE OFFERINGS

## PREFACE RESPONSES

## SANCTUS

Peter Latona  
*Mass in Honor of the Immaculate Conception*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.



Bless'd is he who comes in the name of the Lord. Ho -



san - na in\_ the high - est. Ho - san - na in\_ the high - est.

## MYSTERY OF FAITH

Peter Latona  
*Mass in Honor of the Immaculate Conception*

When we eat this bread and drink this cup, we pro-claim your  
death, O Lord, un - til you come a - gain.

## AMEN

Peter Latona  
*Mass in Honor of the Immaculate Conception*

A - men, a - men, a - men.

# COMMUNION RITE

## THE LORD'S PRAYER

## SIGN OF PEACE

## LAMB OF GOD

Peter Latona  
*Mass in Honor of the Immaculate Conception*

Lamb of God, you take a-way the sins of the world, have mer-cy on— us.  
Lamb of God, you take a-way the sins of the world, have mer-cy on— us.  
Lamb of God, you take a - way the sins of the world, grant us— peace.

## COMMUNION ANTIPHON

Antiphon: John 6:51  
V. Ps. 111 (110): 1-2, 3-4, 5-6, 7-8, 9-10

Richard J. Clark

The bread that I will give, says the Lord, is my flesh for the life of the world.

PRAYER AFTER COMMUNION

# CONCLUDING RITE

BLESSING AND DISMISSAL

HYMN

To Jesus Christ, Our Sovereign King

# 468



1. To Je - sus Christ, our sov - 'reign King, Who is the  
2. Your reign ex - tend, O King be - nign, To ev - 'ry  
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And  
land and na - tion; For in your King - dom, Lord di - vine, A -  
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.  
lone we find sal - va - tion. Christ Je - sus, Vic - tor!  
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller

Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, b.1937

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