

MARY, QUEEN OF PEACE PARISH

MEDFORD, MASSACHUSETTS

Reverend Paul V. Sullivan, *Pastor*
Reverend Peter Shen, *Parochial Vicar*
Reverend John Swencki, *In Residence*

THE SECOND SUNDAY IN ORDINARY TIME

SUNDAY, 16 JANUARY 2022

INTRODUCTORY RITES

HYMN

The Church's One Foundation

746

AURELIA



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three - in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839–1900. Music: Samuel S. Wesley, 1810–1876.

SIGN OF THE CROSS

GREETING

PENITENTIAL ACT

Theodore Marier

(1912–2001)

Following each invocation, I. Cantor II. All



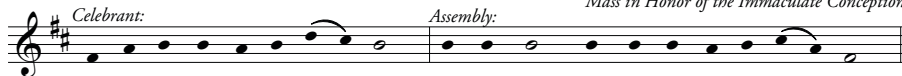
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

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GLORIA

Peter Latona

Mass in Honor of the Immaculate Conception



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.



We praise you, we bless you, we a - dore you, we glo - ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



O God, al-might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,



have mer-cy on_ us; you take a-way the sins of the world, re - ceive our prayer;



you are seat-ed at the right hand of the Fa - ther, have mer-cy on_ us.



For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus_ Christ, with the Ho - ly Spi - rit,



in the glo-ry of God the Fa - ther. A - - - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Isaiah 62:1-5

The bridegroom rejoices in his bride

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.

Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.
No more shall people call you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

RESPONSORIAL PSALM

Psalm 96:1-2, 2-3, 7-8, 9-10
Theodore Marier



Pro-claim his mar-vel-ous deeds — to all — the na — tions.

O sing a new song to the LORD; sing to the LORD, all the earth.
O sing to the LORD; bless his name. Proclaim his salvation day by day.

Tell among the nations his glory, and his wonders among all the peoples.
Ascribe to the LORD, you families of peoples, ascribe to the LORD glory and power;
ascribe to the LORD the glory of his name.

Worship the LORD in holy splendor. O tremble before him, all the earth.
Say to the nations, "The LORD is king." In fairness, the peoples he will judge.

SECOND READING

1 Corinthians 12:4–11

One and the same Spirit distributing them individually to each person as he wishes

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

GOSPEL ACCLAMATION

Theodore Marier



*God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.*

GOSPEL

John 2:1–11

Jesus did this as the beginning of his signs at Cana in Galilee

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come."

His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this at the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

HOMILY

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**ALL BOW**) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS



1. Be Thou my vi - sion, O Lord of my heart;
 2. Be Thou my wis - dom, and Thou my true word;
 3. Rich - es I heed not, or man's emp - ty praise,
 4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
 2. I ev - er with Thee and Thou with me, Lord:
 3. Thou mine in - her - i - tance, now and al - ways:
 4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
 2. Thou my great Fa - ther, I Thy true son,
 3. Thou and Thou on - ly, first in my heart,
 4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
 2. Thou in me dwell - ing, and I with Thee one.
 3. High King of heav - en, my trea - sure Thou art.
 4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.
 Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

PRAYER OVER THE OFFERINGS

PREFACE RESPONSES

SANCTUS

Peter Latona
Mass in Honor of the Immaculate Conception



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.




Bless'd is he who comes in the name of the Lord. Ho -




san - na in the high - est. Ho - san - na in the high - est.

MYSTERY OF FAITH

Peter Latona
Mass in Honor of the Immaculate Conception



When we eat this bread and drink this cup, we pro-claim your



death, O Lord, un-til you come a-gain.

AMEN

Peter Latona
Mass in Honor of the Immaculate Conception



A - men, a - men, a - men.


COMMUNION RITE

THE LORD'S PRAYER


SIGN OF PEACE

LAMB OF GOD


Peter Latona
Mass in Honor of the Immaculate Conception



Lamb of God, you take a-way the sins of the world, have mer-cy on— us.



Lamb of God, you take a-way the sins of the world, have mer-cy on— us.



Lamb of God, you take a-way the sins of the world, grant us— peace.

COMMUNION ANTIPHON

Second Sunday in Ordinary Time | Communion Antiphon II

Antiphon: 1 John 4:16
V. Ps. 23 (22): 1-3a, 3b-4, 5, 6

Richard J. Clark



We have come to know and to be-lieve in the love that God has for us.

CONCLUDING RITE

BLESSING AND DISMISSAL

HYMN

Songs of Thankfulness and Praise

SALZBURG

333



1. Songs of thank-ful-ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
3. Grant us grace to see thee, Lord, Mir-rored in thy ho - ly Word;



1. Man - i - fest-ed by the star To the sag - es from a - far;
2. And at Ca - na, wed-ding guest, In thy God-head man - i - fest;
3. May we im - i - tate thee now, And be pure, as pure art thou;



1. Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem;
2. Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
3. That we like to thee may be At thy great E - pi - pha - ny;



1. Prais - es be to thee ad - dressed,
 2. Prais - es be to thee ad - dressed,
 3. And may praise thee, ev - er - blessed,
- } God in flesh made man - i - fest.

Text: 77 77 D; Christopher Wordsworth, 1807–1885, alt.
 Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.

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