

MARY, QUEEN OF PEACE PARISH

MEDFORD, MASSACHUSETTS

Reverend Paul V. Sullivan, *Pastor*
Reverend Peter Shen, *Parochial Vicar*

THE FIFTH SUNDAY OF EASTER

SUNDAY, 2 MAY 2021

INTRODUCTORY RITES

HYMN

Christ the Lord Is Risen Today



Christ the Lord is ris'n to - day! Al - le - lu - - ia.
See the Ho - ly Wom - en come, Al - le - lu - - ia.
Go tell all his breth - ren dear, Al - le - lu - - ia.
Glo - ry, Je - sus, be to thee! Al - le - lu - - ia.

Sin - ners, wipe your tears a - way! Al - le - lu - - ia.
Bear - ing spic - es to the tomb! Al - le - lu - - ia.
"He is ris'n! He is not here! Al - le - lu - - ia.
Thine own might hath set thee free! Al - le - lu - - ia.

He whose death up - on the Cross, Al - le - - lu - ia.
Hear the white-clad An - gel's voice, Al - le - - lu - ia.
Seek him not a - mong the dead; Al - le - - lu - ia.
Come for pri - mal joy re - stored, Al - le - - lu - ia.

Sav - eth us from end - less loss. Al - le - lu - - ia.
Bid the u - ni - verse re - joice. Al - le - lu - - ia.
He is ris - en as he said!" Al - le - lu - - ia.
Let us bless our Pas - chal Lord! Al - le - lu - - ia.

Text: 14th Century, anon. Trans. J. O'Connor, 1870–1952.
Tune: GAUDEAMUS PARITER, J. Horn, c. 1495–1547.


SIGN OF THE CROSS

GREETING

PENITENTIAL ACT

Belmont Mass
Christopher Walker

I. Cantor II. All



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

GLORIA

Belmont Mass
Christopher Walker

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heaven-ly King,
O God, al-might-y Father. Lord Jesus Christ, Only Be-got-ten Son,
Lord God, Lamb of God, Son of the Father, you take away the sins of the
world, have mer-cy on us; you take away the sins of the world,
re-ceive our prayer; you are seated at the right hand of the Father,
have mer-cy on us. For you a-lone are the Holy One, you a-lone
are the Lord, you alone are the Most High, Je-sus Christ, with the
Ho-ly Spirit, in the glory of God the Father. A-men, a - men.

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COLLECT

LITURGY OF THE WORD

FIRST READING

Acts 9:26–31

Barnabas reported to the Apostles how Saul had seen the Lord on the way

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

RESPONSORIAL PSALM

Psalm 118:8–9, 21–23, 26, 28, 29

Theodore Marier

(1912–2001)



In the as-sembly of your peo - ple, I will praise you, Lord.

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My vows I will pay before those who fear him. The poor shall eat and shall have their fill. They shall praise the LORD, those who seek him. May your hearts live on forever and ever!

All the earth shall remember and return to the LORD,
all families of the nations worship before him,
They have eaten and adore him, all who sleep in the earth;
before him shall bow all who go down to the dust.

And my soul shall live for him, my descendants serve him.
They shall tell of the LORD to generations yet to come,
declare his saving justice to peoples yet unborn: “These are the things the LORD has done.”

SECOND READING

1 John 3:18–24

This is his commandment: that we may believe and love

Children, let us love not in word or speech but in deed and truth.

Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

GOSPEL ACCLAMATION

William Henry Monk

(1823–1889)



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

*Remain in me as I remain in you, says the Lord.
Whoever remains in me will bear much fruit.*

Whoever remains in me and I in him will bear much fruit

Jesus said to his disciples: “I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.”

HOMILY

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(ALL BOW)** *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

HYMN

This Is the Day the Lord Created



1. This is the day the Lord cre - a - ted; All crea-tures
2. This is the day of our sal - va - tion; Sing out with
3. This is the day of great re - joic - ing; God here has
4. This is the day he shines in glo - ry; He is our



come, re-joice and sing! Thank him for his e - ter - nal good-ness;
hymns of ju - bi - lee! God's might-y arm has struck with pow - er;
made sal - va - tion known. See how the stone the build - ers ban - ished
Sav - ior and our Light. Tru - ly our health and our sal - va - tion,



Praise him, the ev - er - last - ing King. Is - rael sa - lutes his kind com-
Shout psalms of joy and vic - to - ry. We shall not die but live be-
Now has be-come the cor - ner-stone. This has been done by God al-
Look on his strength with great de-light. Thank him for his e - ter - nal



pas - sion; Brings hon - or to his ho - ly name. Let all who
fore him, And all his might-y works de - clare. Come now and
might - y; To all our eyes a won - drous sight. Thank him for
good - ness; Praise him, the ev - er - last - ing King. This is the



fear him know his mer - cy; Stead - fast, his love re - mains the same.
joy - ful - ly a - dore him, All who his vic - to - ry will share.
all his deeds of mer - cy; Praise the tri - um-phant Lord of might.
day the Lord cre - a - ted; All crea-tures now re - joice and sing!

Text: Psalm 118 paraphrase, J. Dunn. © by author. Used with permission.

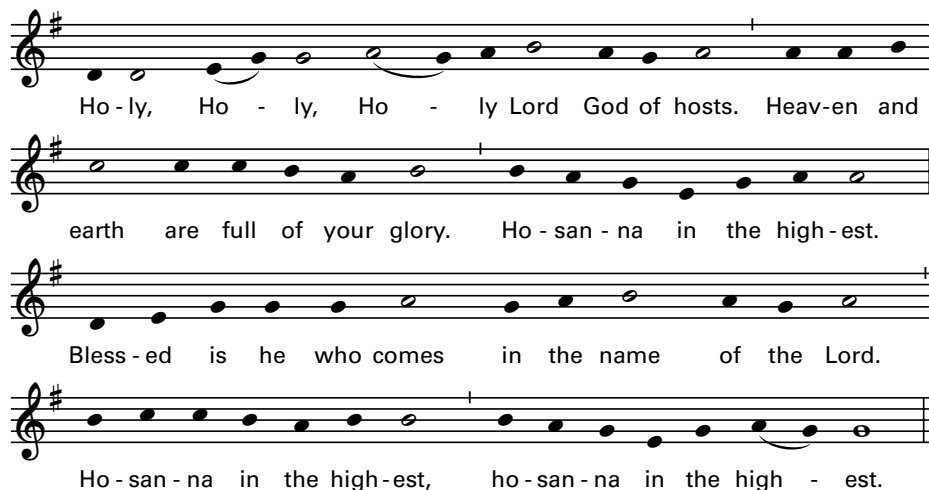
Tune: RENDEZ A DIEU. Louis Bourgeois, c. 1510–1561.

PRAYER OVER THE OFFERINGS

PREFACE RESPONSES

SANCTUS

Belmont Mass
Christopher Walker

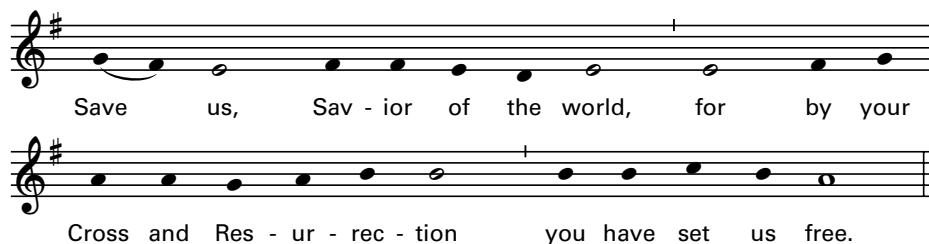


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glory. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

Belmont Mass
Christopher Walker

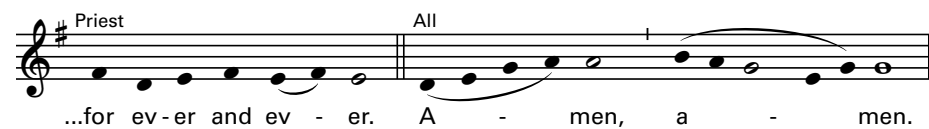


Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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AMEN

Christopher Walker



...for ev - er and ev - er. A - men, a - men.

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COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Belmont Mass
Christopher Walker

Cantor or All (All)

*Lamb of God, you take a-way the sins of the world,
have mer-cy on us. grant us peace, grant us peace.

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COMMUNION ANTIPHON

Fifth Sunday of Easter

I Am the True Vine

Ego sum vitis vera, The Roman Missal
Cf. Jn 15

Richard J. Clark

I am the true vine and you are the branch-es,
says the Lord. Who-ev-er re-mains in me,
and I in him, bears fruit in plen-ty, al-le-lu-ia.

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PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING AND DISMISSAL

HYMN

Alleluia! Sing to Jesus

1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry

1. scep - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. earth our food, our stay! Al - le - lu - ia!
4. Lord of lords we own; Al - le - lu - ia!
5. be to God on high; Al - le - lu - ia

1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how:
3. here the sin - ful Flee to you from day to day:
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
5. to the Sav - ior Who has won the vic - to - ry;

1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. In - ter - ces - sor, friend of sin - ners, Earth's re -
4. You with - in the veil have en - tered, Robed in
5. Al - le - lu - ia to the Spir - it, Font of

1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. deem - er, plead for me, Where the songs of all the
4. flesh, our great high priest; Here on earth both priest and
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -

1. na - tion Has re - deemed us by his blood.
2. prom - ise? "I am with you ev - er - more!"
3. sin - less Sweep a - cross the crys - tal sea.
4. vic - tim In the Eu - cha - ris - tic feast.
5. lu - ia! To the tri - une maj - es - ty.

Text: 87 87 D; based on Revelation 5:9-14; William C. Dix, 1837-1898, and Compilers.
Music: Rowland H. Prichard, 1811-1887.

Musicians for this weekend's liturgies:
Benjamin Hansberry, Cantor and Psalmist at the vigil Mass
Karen Sturniolo, Cantor and Psalmist at the 10:00 a.m. Mass
Michelle Corrado, Flutist at the 10:00 a.m. Mass
Laura Powers, Cantor and Psalmist at the Sunday 4:00 p.m. Mass
Shawn Mikkelson, Director of Music and Organist

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