

# MARY, QUEEN OF PEACE PARISH

MEDFORD, MASSACHUSETTS

Reverend Paul V. Sullivan, *Pastor*  
Reverend Peter Shen, *Parochial Vicar*

## THE TWENTY-NINTH SUNDAY IN ORDINARY TIME

SUNDAY, 18 OCTOBER 2020

### INTRODUCTORY RITES

HYMN

Sing Praise to God Who Reigns Above



1. Sing praise to God who reigns a - bove, The God of all  
2. What God's al - might - y power has made, His gra - cious mer -  
3. Then all my glad - some way a - long, I sing a - loud  
4. Let all who name Christ's ho - ly name, Give God all praise

1. cre - a - tion, The God of power, the God of love, The  
2. cy keep - ing; By morn - ing glow or eve - ning shade His  
3. your prais - es, That all may hear the grate - ful song My  
4. and glo - ry; All you who own his power, pro - claim A -

1. God of our sal - va - tion; With heal - ing balm my  
2. watch - ful eye ne'er sleep - ing; With - in the king - dom  
3. voice un - wea - ried rais - es; Be joy - ful in the  
4. loud the won - drous sto - ry! Cast each false i - dol

1. soul he fills, And ev - 'ry faith - less mur - mur stills:  
2. of his might, Lo! all is just and all is right:  
3. Lord, my heart, Both soul and bod - y sing your part:  
4. from its throne, The Lord is God, and he a - lone:

1-4. To God all praise and glo - ry.

Text: 8 7 8 7 8 8 7; *Sei Lob und Ehr' dem höchsten Gut*, Johann J. Schütz, 1640–1690, tr. by Frances E. Cox, 1812–1897. Music: Bohemian Brethren's *Kirchengesänge*, 1566.

SIGN OF THE CROSS

GREETING

PENITENTIAL ACT

## GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT

# LITURGY OF THE WORD

## FIRST READING

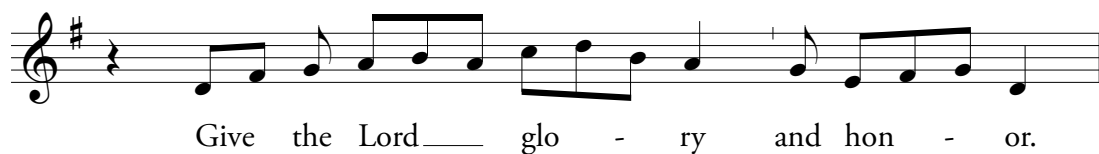
Isaiah 45:1, 4–6

*I have grasped the right hand of Cyrus to subdue the nations before him*

Thus says the LORD to his anointed, Cyrus,  
whose right hand I grasp,  
subduing nations before him,  
and making kings run in his service,  
opening doors before him  
and leaving the gates unbarred:  
For the sake of Jacob, my servant,  
of Israel, my chosen one,  
I have called you by your name,  
giving you a title, though you knew me not.  
I am the LORD and there is no other,  
there is no God besides me.  
It is I who arm you, though you know me not,  
so that toward the rising and the setting of the sun  
people may know that there is none besides me.  
I am the LORD, there is no other.

**RESPONSORIAL PSALM**

Psalm 96:1, 3, 4–5, 7–8, 9–10

Theodore Marier  
(1912–2001)

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O sing a new song to the LORD; sing to the LORD, all the earth.  
Tell among the nations his glory, and his wonders among all peoples.

For the LORD is great and highly to be praised, to be feared above all gods.  
For the gods of the nations are naught. It was the LORD who made the heavens.

Ascribe to the LORD, you families of peoples, ascribe to the LORD glory and power;  
ascribe to the LORD the glory of his name. Bring an offering and enter his courts.

Worship the LORD in holy splendor. O tremble before him, all the earth.  
Say to the nations, "The LORD is king." He will judge the peoples in fairness.

**SECOND READING**

1 Thessalonians 1:1–5b

*Calling to mind faith, love, and hope*

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

**GOSPEL ACCLAMATION**

Theodore Marier



*Shine like lights in the world  
as you hold on to the word of life.*

*Repay to Caesar what belongs to Caesar and to God what belongs to God*

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, “Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone’s opinion, for you do not regard a person’s status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?” Knowing their malice, Jesus said, “Why are you testing me, you hypocrites? Show me the coin that pays the census tax.” Then they handed him the Roman coin. He said to them, “Whose image is this and whose inscription?” They replied, “Caesar’s.” At that he said to them, “Then repay to Caesar what belongs to Caesar and to God what belongs to God.”

**HOMILY****NICENE CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**ALL BOW**) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

# LITURGY OF THE EUCHARIST

## PRESENTATION AND PREPARATION OF THE GIFTS

### HYMN

### All My Hope on God Is Founded



1. All my hope on God is found-ed; He doth still my  
2. Hu - man pride and ear - thly glo - ry, sword and crown be -  
3. God's great good - ness aye en - dur - eth, deep his wis - dom,  
4. Dai - ly doth th'Al - might-y gi - ver bount-eous gifts on  
5. Still from earth to God e - ter - nal sac - ri - fice of



trust re - new. Me through change and chance He gui - deth,  
tray his trust; what with care and toil He build - eth,  
pass - ing thought: splen - dour, light, and life at - tend him,  
us be - stow; his de - sire our soul de - light - eth,  
praise be done, high a - bove all prai - ses prai - sing



on - ly good and on - ly true. God un - known,  
tow'r and tem - ple fall to dust. But God's pow'r,  
beau - ty spring - eth out of naught. Ev - er - more  
plea - sure leads us where we go. Love doth stand  
for the gift of Christ his Son. Christ doth call



He a - lone calls my heart to be his own.  
hour by hour, is my tem - ple and my tow'r.  
from his store new-born worlds rise and a - dore.  
at his hand; joy doth wait on his com - mand.  
one and all: ye who fol - low shall not fall.

Text: Robert Bridges, 1844-1936. Based on text by Joachim Neander, 1650-1680.

Tune: MICHAEL, Herbert Howells, 1892-1983.

## PRAYER OVER THE OFFERINGS

## PREFACE RESPONSES

## SANCTUS

## MYSTERY OF FAITH

## AMEN

# COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

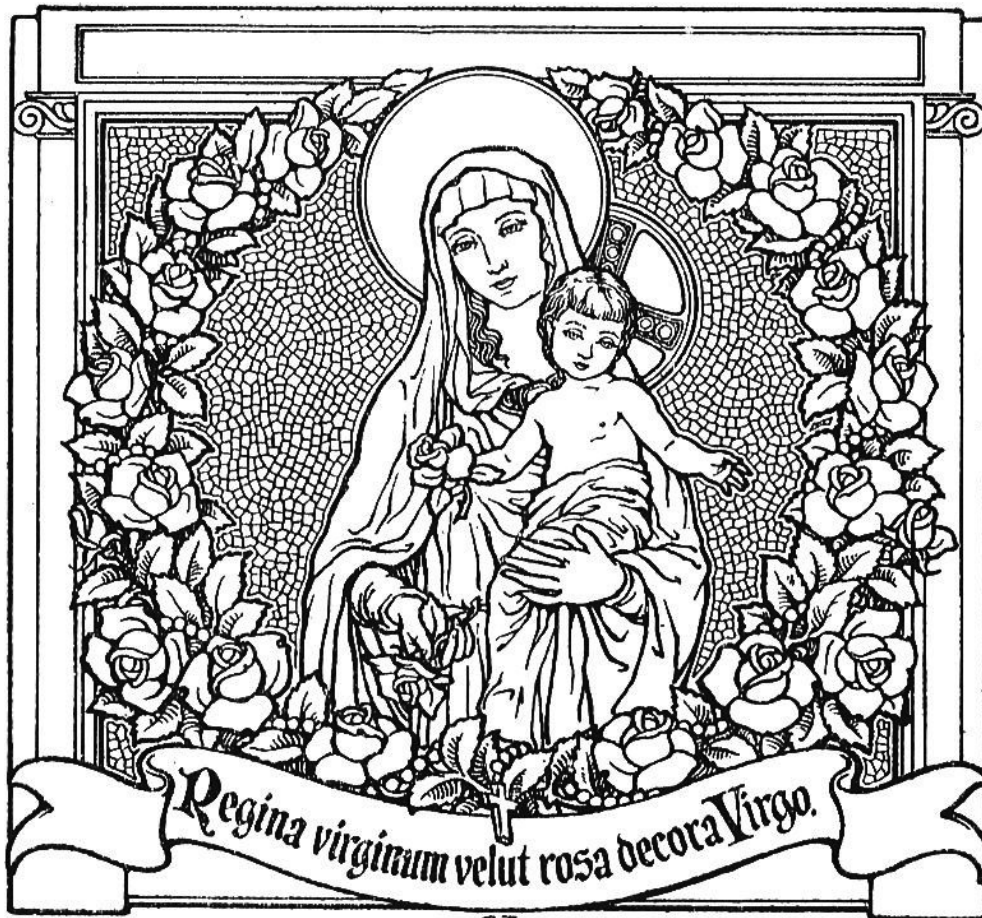
LAMB OF GOD

COMMUNION ANTIPHON

Leo D. Abbott



As the deer longs for run - ning wa - ter, my soul longs for you, O — God.



C.T.

## PRAYER AFTER COMMUNION

# CONCLUDING RITE

## BLESSING AND DISMISSAL

## HYMN

### Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name; Lord of all, we
2. Hark! the loud ce - les - tial hymn An - gel choirs a -
3. Lo! the ap - os - tol - ic train Join, the sa - cred
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,
2. bove are rais - ing; Cher - u - bim and Ser - a - phim,
3. Name to hal - low; Proph - ets swell the loud re - frain,
4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -
2. In un - ceas - ing cho - rus prais - ing; Fill the
3. And the white - robed mar - tyrs fol - low; And from
4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
3. morn to set of sun, Through the Church the
4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -
2. ho - ly Lord!" Fill the heav'ns with sweet ac -
3. song goes on. And from morn to set of
4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.
2. cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. sun, Through the Church the song goes on.
4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;  
*Grosser Gott, wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.  
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

Musicians for this weekend's Liturgies:  
Benjamin Hansberry, Cantor and Psalmist at the Vigil Mass  
Karen Sturniolo, Cantor and Psalmist at the Sunday Morning Mass  
Shawn Mikkelson, Director of Music and Organist

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